

Winthrop Board of Health

April 25, 2013

Meeting held at the E.B. Newton

Convened at 6: 03 PM

Adjourned at 6:-09 PM

Attending:

James L. Little, Chairman

Nicholas LoConte, member

Bridget Mulkerrin, member-Late arrival

Guest:

Melissa Theodore, RN – Regis College student

Absent:

Jeanne Maggio, Medical Reserve Coordinator

Eric Moore, Director of Public Health

Ro Sarro, RN. Public Health Nurse

Minutes of March 28 , 2013 were accepted as read. Motion by Nicholas LoConte and seconded by James Little to accept minutes of March 28. 2013.

Motion approved..

OLD BUSINESS: Keeping of Animals application.

Application submitted by Eric Ferguson of Ocean Ave Winthrop, Ma. To house 8 chickens on his premises. Based on the Town of Winthrop Rules and Ordinances the premises do not provide adequate space for keeping of chickens.

Motion to deny the application based on the rules and ordinances of the Town of Winthrop made by Nicholas LoConte and seconded by James Little.

Motion approved

DIRECTORS REPORT:

1. Meeting with the Task Force on Rental inspections-Police Chief-Fire Chief-Building Commissioner-Code Enforcement Officer on rental ordinance and code enforcement.
2. 2. Public Safety Committee meeting on Rental Unit Inspection Ordinance.
3. BU environmental exposure assessment project-ongoing.
4. Ongoing sanitation inspections.
5. Mini grant application to DPH for 5000 steps to 5000 miles walk project.

ACTION; INFORMATIONAL.

MRC REPORT:

Meetings will be held in May and June to organize and inventory supply cages at the Ft. Banks and Cummings School.

Animal sheltering courses are being offered by the Region 4B and local MRC members will be attending.

ACTION: Informational.

Motion to adjourn at 6:09 PM . Motion by Nicholas LoConte and seconded by James Little to adjourn at 6:09 PM.

Motion approved.

Next Meeting May 30, 2013 tentatively scheduled at the EMERGENNCY OPERATING CENTER.

NOTE: In the event a person with disability wishing to attend meeting, the meeting can be moved. Please notify Board Office of intent to attend the meeting at 617-846-1740.

ALL DOCUMENTS USED AT THIS MEETING ARE AVAILABLE ON REQUEST AT THE BOARD OF HEALTH OFFICE.